

# Mendocino LAFCo

Encouraging Well-Planned Community Growth

200 S School Street | Ukiah, CA 95482 Phone: (707) 463-4470

Email: eo@mendolafco.org

Web: mendolafco.org

## **COMMISSIONERS**

Maureen Mulheren Chair County Member

Gerald Ward Vice Chair/Treasurer Public Member

Gerardo Gonzalez City Member

Candace Horsley
Special District Member

Glenn McGourty County Member

Mari Rodin City Member

Vacant Special District Member

Francois Christen
Alternate Special District Member

Douglas Crane Alternate City Member

John Haschak Alternate County Member

Vacant, Alternate Public Member

## **STAFF**

Executive Officer
Uma Hinman

Clerk/Analyst Larkyn Feiler

Counsel Marsha Burch

# **REGULAR MEETINGS**

First Monday of each month at 9:00 AM in the Mendocino County Board of Supervisors Chambers 501 Low Gap Road, Ukiah

# **AGENDA**

# **Regular Commission Meeting**

Monday, September 9, 2024 at 9:00 a.m.

# **Location**

Mendocino County Board of Supervisors Chambers 501 Low Gap Road, Ukiah, CA 95482

# **Hybrid Meeting**

The Mendocino LAFCo will conduct this meeting in a **hybrid** format to accommodate both in-person and remote (video or telephone) participation by the public and staff pursuant to GOV 54953. Unless approved under the provisions of AB 2449, Commissioners will attend in-person at the meeting location identified above. The **hybrid** meeting can be accessed by the public in person, or remotely as described in the Instructions for Remote Participation Option, below.

# **Instructions for Remote Participation Option**

<u>Join Meeting Live</u>: Please click the following Zoom link below to join the meeting or utilize the telephone option for audio only.

- 1. Zoom meeting link: <a href="https://mendocinocounty.zoom.us/j/88148216547">https://mendocinocounty.zoom.us/j/88148216547</a>
- 2. Telephone option (audio only):

Dial: **(669) 900-9128** (*Please note that this is not a toll-free number*)

Meeting ID: 881 4821 6547

# <u>Public Participation is encouraged and public comments are accepted:</u>

- 1. Live: via the Zoom meeting link or telephone option above
- 2. Via Email: eo@mendolafco.org by 8:30 a.m. the day of the meeting
- 3. Via Mail: Mendocino LAFCo, 200 S School Street, Ukiah, CA 95482

## **Meeting Participation**

To provide comments, please use the raise hand function in Zoom.

- a) For those accessing from a computer, tablet, or smartphone, the raise hand function may be selected by clicking or tapping it from the reactions options. When joining the Zoom meeting, please enter your name so that you can be identified to speak.
- b) For those utilizing the telephone option (audio only), please use the raise hand feature by pressing \*9 on your keypad to raise your hand, and \*6 to unmute yourself. When it is your turn to speak, you will be called on by the last four digits of your phone number, if available, and asked to identify yourself for the record.

All comments received will be conveyed to the Commission for consideration during the meeting. All meetings are live-streamed, recorded and available through the link below.

Live web streaming and recordings of Regular Commission meetings are available via the <u>Mendocino County YouTube Channel</u>. Links to recordings, approved minutes, and meeting documents are available on the LAFCo website.

#### 1. CALL TO ORDER and ROLL CALL

#### 2. PUBLIC EXPRESSION

The Commission welcomes participation in the LAFCo meeting. Any person may address the Commission on any subject within the jurisdiction of LAFCo which is not on the agenda. There is a three-minute limit and no action will be taken at this meeting. See public participation information above.

#### 3. OTHER BUSINESS

None

#### 4. CONSENT CALENDAR

The following consent items are expected to be routine and non-controversial and will be acted on by the Commission in a single action without discussion, unless a request is made by a commissioner or a member of the public for discussion or separate action.

- 4a) July 1, 2024 Regular Meeting Summary
- 4b) Ratify July 2024 Claims & Financial Report
- 4c) August 2024 Claims & Financial Report
- 4d) Ratify Letter Requesting Governor Newsom's Signature on SB 1209
- 4e) Letter of Support for the City of Ukiah's Reconnecting Communities Grant Application to California Department of Transportation for the Norgard Lane Annexation and Infrastructure Improvement Plan
- 4f) Pehling & Pehling, CPAs' Proposal to Prepare the FY 2023-24 Audit

#### 5. PUBLIC HEARING ITEMS

None

#### 6. WORKSHOP ITEMS

# 6a) Caspar South Water District Municipal Service Review and Sphere of Influence Update

The Commission will hold a Workshop on the Draft Caspar South Water District Municipal Service Review (MSR) and Sphere of Influence (SOI) Update. The Commission will review and discuss the draft study and welcomes public comment on the document. No formal action will be taken on the draft MSR/SOI at this meeting; a public hearing will be scheduled for formal consideration by the Commission.

#### 7. MATTERS FOR DISCUSSION AND POSSIBLE ACTION

**7a)** LAFCo Response to the Grand Jury Report: Mendocino Coast Health Care District – Sick, but Returning to Health The Committee will discuss the FY 2023-24 Grand Jury Report titled *Mendocino Coast Health Care District – Sick, but Returning to Health,* review a draft response to the Grand Jury, and provide direction to staff.

# 7b) CALAFCO Business and Selection of Voting Delegate for the CALAFCO Board of Director's Election

The Commission will consider nominating a city or public member for the CALAFCO Board of Directors and select a voting delegate and alternate for the CALAFCO Board of Director's Election to be held on October 17, 2024.

## 8. INFORMATION AND REPORT ITEMS

The following informational items are reports on current LAFCo activities, communications, studies, legislation, and special projects. General direction to staff for future action may be provided by the Commission. No immediate action will be taken on any of the following items.

- 8a) Work Plan, Current and Future Proposals (Written)
- **8b) Correspondence** (Copies provided upon request)
- 8c) CALAFCO Business and Legislative Report
- 8d) Executive Officer's Report (Verbal)
- 8e) Committee Reports (Executive Committee, Policies & Procedures) (Verbal)
- 8f) Commissioner Reports, Comments or Questions (Verbal)

#### **ADJOURNMENT**

The next Regular Commission Meeting is scheduled for Monday, **October 7, 2024** at 9:00 AM in the County Board of Supervisors Chambers at 501 Low Gap Road, Ukiah.

Notice: This agenda has been posted at least 72 hours prior to the meeting and in accordance with the Brown Act Guidelines and GOV 54953, including rules for teleconferencing.

<u>Participation on LAFCo Matters</u>: All persons are invited to testify and submit written comments to the Commission on public hearing items. Any challenge to a LAFCo action in Court may be limited to issues raised at a public hearing or submitted as written comments prior to the close of the public hearing.

Americans with Disabilities Act (ADA) Compliance: Commission meetings are held via a hybrid model – the in-person option held in a wheelchair accessible facility and also by teleconference. Individuals requiring special accommodations to participate in this meeting are requested to contact the LAFCo office at (707) 463-4470 or by e-mail to eo@mendolafco.org. Notification 48 hours prior to the meeting will enable the Commission to make reasonable arrangements to ensure accessibility to this meeting. If attending by teleconference, if you are hearing impaired or otherwise would have difficulty participating, please contact the LAFCo office as soon as possible so that special arrangements can be made for participation, if reasonably feasible.

<u>Fair Political Practice Commission (FPPC) Notice</u>: State Law requires that a participant in LAFCo proceedings who has a financial interest in a Commission decision and who has made a campaign contribution to any Commissioner in the past year must disclose the contribution. If you are affected, please notify the Commission before the hearing.