# MENDOCINO

# **Local Agency Formation Commission**

Ukiah Valley Conference Center | 200 South School Street | Ukiah, California 95482 Telephone: (707) 463-4470 | E-mail: eo@mendolafco.org | Web: www.mendolafco.org

#### **COMMISSIONERS**

Maureen Mulheren, Chair County Member

Gerald Ward, Vice Chair/Treasurer Public Member

**Glenn McGourty**County Member

**Mari Rodin** City Member

**Vacant** City Member

Vacant Special District Member

**Vacant** Special District Member

**Gerardo Gonzales, Alternate** City Alternate Member

John Haschak, Alternate County Alternate Member

**Richard Weinkle, Alternate**Public Alternate Member

**Vacant, Alternate** Special District Member

### STAFF

Executive Officer
Uma Hinman

Clerk/Analyst Larkyn Feiler

**Counsel** Scott Browne

#### **REGULAR MEETINGS**

First Monday of each month at 9:00 AM in the Mendocino County Board of Supervisors Chambers 501 Low Gap Road, Ukiah

# AGENDA

# **Executive Committee Meeting**

Monday, January 9, 2023 at 10:30 am

Mendocino County Conference Room B, 501 Low Gap Road, Ukiah, California

### Special Notice – Hybrid Meeting

On September 16, 2021, Governor Newsom signed AB 361, which modified the Brown Act to allow for teleconferencing participation at local legislative body public meetings during the proclaimed state of emergency. As urgency legislation, this law took effect immediately. Pursuant to Government Code §54953(e)(1)(B), the Executive Committee will conduct its January 9, 2023 meeting in a **hybrid** format to accommodate both inperson and remote participation by the Committee Members and staff members. The public is similarly welcome to participate in person or remotely (video or telephone). The **hybrid** meeting can be accessed by the public in person, or remotely as described in the Instructions for Remote Participation Option, below.

The in-person meeting will be held in the County Conference Room B at 501 Low Gap Road, Ukiah. Social distancing practices are recommended whenever possible and seating is arranged to accommodate the six feet recommended by the Health Officer.

# **Instructions for Remote Participation Option**

**Join Meeting Live**: Please click the following Zoom link below to join the meeting or utilize the telephone option for audio only.

- 1. Zoom meeting link: <a href="https://mendocinocounty.zoom.us/j/83416176626">https://mendocinocounty.zoom.us/j/83416176626</a>
- 2. Telephone option (audio only):

Dial: **(669) 900-9128** (Please note that this is not a toll-free number)

Meeting ID: 834 1617 6626

## Public Participation is encouraged and public comments are accepted:

- 1. Live: via the Zoom meeting link or telephone option above
- 2. Via Email: eo@mendolafco.org by 8:30 a.m. the day of the meeting
- 3. Via Mail: Mendocino LAFCo, 200 S School Street, Ukiah, CA 95482

# **Meeting Participation**

To provide comments, please use the raise hand function in Zoom.

- For those accessing from a computer, tablet, or smartphone, the raise hand function may be selected by clicking or tapping it from the reactions options. When joining the Zoom meeting, please enter your name so that you can be identified to speak.
- b) For those utilizing the telephone option (audio only), please use the raise hand feature by pressing \*9 on your keypad to raise your hand, and \*6 to unmute yourself. When it is your turn to speak, you will be called on by the last four digits of your phone number, if available, and asked to identify yourself for the record.

All comments received will be conveyed to the Committee for consideration during the meeting. All meetings are live-streamed, recorded and available through the link below.

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#### 1. CALL TO ORDER & ROLL CALL

Chair Maureen Mulheren, Vice Chair/Treasurer Gerald Ward

#### 2. PUBLIC EXPRESSION

### 3. MATTERS FOR DISCUSSION & POSSIBLE ACTION

3a) Approval of the March 2, 2022 Executive Committee Minutes

### 3b) AB 2449

Report from Executive Officer and Legal Counsel regarding implementation of AB 2449 and request for direction to staff and/or Policies & Procedures Committee.

# 3c) Legal Counsel

Update on Legal Counsel status and staff request for discussion and direction.

## 3d) Items for Future Meetings

Discussion opportunity for potential agenda items at future Commission and/or Committee meetings.

## 4. INFORMATION AND REPORT ITEMS

4a) Executive Officer Report

## **ADJOURNMENT**

The next Regular Commission Meeting is scheduled for Monday, February 6, 2023 in the County Board of Supervisors Chambers

Notice: This agenda has been posted at least 72 hours prior to the meeting and in accordance with the temporary Brown Act Guidelines instated by State Executive Order N-29-20 and AB 361.

<u>Participation on LAFCo Matters</u>: All persons are invited to testify and submit written comments to the Commission on public hearing items. Any challenge to a LAFCo action in Court may be limited to issues raised at a public hearing or submitted as written comments prior to the close of the public hearing.

Americans with Disabilities Act (ADA) Compliance: Commission meetings are held via a hybrid model – the in-person option held in a wheelchair accessible facility and also by teleconference. Individuals requiring special accommodations to participate in this meeting are requested to contact the LAFCo office at (707) 463-4470 or by e-mail to eo@mendolafco.org. Notification 48 prior to the meeting will enable the Commission to make reasonable arrangements to ensure accessibility to this meeting. If attending by teleconference, if you are hearing impaired or otherwise would have difficulty participating, please contact the LAFCo office as soon as possible so that special arrangements can be made for participation, if reasonably feasible.

<u>Fair Political Practice Commission (FPPC) Notice</u>: State Law requires that a participant in LAFCo proceedings who has a financial interest in a Commission decision and who has made a campaign contribution to any Commissioner in the past year must disclose the contribution. If you are affected, please notify the Commission before the hearing.