## MENDOCINO

## **Local Agency Formation Commission**

Ukiah Valley Conference Center | 200 South School Street | Ukiah, California 95482 Telephone: (707) 463-4470 | E-mail: eo@mendolafco.org | Web: <u>www.mendolafco.org</u>

COMMISSIONERS Carre Brown, Chair County Board of Supervisors

**Tony Orth, Vice Chair** Brooktrails Township CSD

**Gerald Ward, Treasurer** Public Member

**Gerardo Gonzalez** Willits City Council

Vacant Special District seat

**Scott Ignacio** Point Arena City Council

John McCowen County Board of Supervisors

**Jenifer Bazzani, Alternate** Ukiah Valley Fire District

Will Lee, Alternate Fort Bragg City Council

**Richard Weinkle, Alternate** Public Member

John Haschak, Alternate County Board of Supervisors

<u>STAFF</u> Executive Officer Uma Hinman

**Analyst** Larkyn Feiler

**Commission Clerk** Kristen Meadows

Counsel Scott Browne

#### REGULAR MEETINGS

First Monday of each month at 9:00 AM in the Mendocino County Board of Supervisors Chambers 501 Low Gap Road, Ukiah

## **Executive Committee Meeting**

## AGENDA

August 13, 2020, 9:00 a.m. Meeting to be held remotely via Zoom and teleconference due to pandemic.

#### **Important Notice**

Pursuant to State Executive Order N-29-20 pertaining to the convening of public meetings in response to the COVID-19 pandemic, effective March 20, 2020, the Mendocino Local Agency Formation Commission (LAFCo) meetings will be conducted remotely and will not be available for in person public participation until further notice.

The Executive Committee Meeting will be accessible to the public via teleconference (see <u>www.mendolafco.com/meeting\_documents</u> for access and participation information.

In order to minimize the risk of COVID-19 exposure, the public may provide written and verbal comments in lieu of personal attendance as outlined below.

Submit written comments electronically to eo@mendolafco.org by 8:00 a.m. on August 13. In the subject line, specify the agenda item number for your comments, "To be read aloud" if desired, and in the body of the email include your name. If to be read aloud, please keep your comments to 500 words or less. All written comments will be provided as soon as feasible to the Commission and posted on the <u>meeting documents</u> page of the website.

Provide **verbal comments** via teleconference with the information provided on the <u>website</u>. <u>Please pre-register by email to eo@mendolafco.org by 8:00 a.m. on August 13 to</u> allow staff time to provide meeting participation instructions. In the subject line, specify the agenda item number for your comments and "...Live" (Example: Item 4a Public <u>Comment Live</u>), your name. Participants will receive instructions for participation in the meeting. Each participant will have three minutes to provide comments related to the agenda item.

We thank you for your understanding and appreciate your continued interest.

#### 1. CALL TO ORDER & ROLL CALL

Chair Carre Brown, Vice Chair Tony Orth and Commissioner Scott Ignacio

#### 2. PUBLIC EXPRESSION

#### 3. CLOSED SESSION

3a) Conference with Legal Counsel - Anticipated Litigation

Pursuant to Government Code Section 54956.9(d)(2) – Anticipated Litigation: significant exposure to litigation - two cases.

### 4. MATTERS FOR DISCUSSION & POSSIBLE ACTION

#### 4a) Approval of the February 24, 2020 Executive Committee Minutes

#### 4b) Consultant Lists

Review and consider consultant lists for LAFCo service reviews, sphere updates and CEQA studies.

#### 4c) Fee Schedule Update

Discuss and provide direction to staff to initiate updates to staff billing rates, copy charges, and updates to the Fee Schedule.

#### 4d) Proposed Indemnity Revisions

Discuss and provide direction to staff regarding proposed modifications to the indemnification agreement requested by the City of Ukiah.

#### 4e) Electronic Signature Policy

Discuss and consider direction to the Policy & Procedures Committee regarding development of a policy for electronic signatures.

#### 4e) Items for Future Meetings

Discussion opportunity for potential agenda items at future Commission and/or Committee meetings.

#### 5. Executive Officer Report

#### ADJOURNMENT

The next Regular Commission Meeting is scheduled for September 14, 2020 in the County Board of Supervisors Chambers 501 Low Gap Road, Ukiah, California

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### Agenda Item 4a

#### **Carre Brown, Chair** County Board of Supervisors

**COMMISSIONERS** 

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Tony Orth, Vice Chair Brooktrails Township CSD

Gerald Ward, Treasurer Public Member

Gerardo Gonzalez Willits City Council

John Huff Mendocino Coast Recreation and Park District

Scott Ignacio Point Arena City Council

John McCowen County Board of Supervisors

Jenifer Bazzani, Alternate Ukiah Valley Fire District

Will Lee, Alternate Fort Bragg City Council

**Richard Weinkle, Alternate** Public Member

John Haschak, Alternate County Board of Supervisors

<u>STAFF</u> Executive Officer Uma Hinman

Analyst Larkyn Feiler

Commission Clerk Kristen Meadows

Counsel Scott Browne

#### **REGULAR MEETINGS**

First Monday of each month at 9:00 AM in the Mendocino County Board of Supervisors Chambers 501 Low Gap Road, Ukiah

## **DRAFT Executive Committee Meeting Minutes**

February 24, 2020, 10:00 a.m. Ukiah Valley Conference Center – Riesling Room 200 S School Street, Ukiah, California

#### 1. CALL TO ORDER & ROLL CALL

Chair Carre Brown called the meeting to order at 10:00 a.m. Members Present: Commissioners Carre Brown, Tony Orth and Scott Ignacio Staff Present: Executive Officer Uma Hinman

#### 2. PUBLIC EXPRESSION - none

THE EXECUTIVE COMMITTEE ADJOURNED TO CLOSED SESSION AT 10:05 A.M.

#### 3. CLOSED SESSION

**3a) Conference with Legal Counsel - Anticipated Litigation** Pursuant to Government Code Section 54956.9(d)(2) – Anticipated Litigation: significant exposure to litigation – one case.

THE EXECUTIVE COMMITTEE RETURNED TO OPEN SESSION AT 10:20 A.M. Direction was given to staff.

#### 4. MATTERS FOR DISCUSSION & POSSIBLE ACTION 4a) Approval of the January 22, 2020 Executive Committee Minutes

Upon motion by Commissioner Orth and second by Commissioner Brown, the Executive Committee meeting minutes of January 22, 2020 were approved by unanimous vote:

Ayes: Commissioners Brown and Orth

Abstain: Commissioner Ignacio

#### 4b) Preliminary Fiscal Year 2020-21 Budget and Work Plan

Executive Officer Hinman presented the preliminary Fiscal Year 2020-21 budget and work plan. Committee directed staff to add apportionment options of \$180,000 and \$190,000 and present to the Commission at the March Regular Meeting.

#### 4c) Items for Future Meetings

No new items were presented.

#### 5. Executive Officer Report

ADJOURNMENT

There being no further business, the meeting adjourned at 11:07 A.M.