# **MENDOCINO**

# **Local Agency Formation Commission**

Ukiah Valley Conference Center | 200 South School Street | Ukiah, California 95482 Telephone: (707) 463-4470 | E-mail: eo@mendolafco.org | Web: www.mendolafco.org

#### **COMMISSIONERS**

**Tony Orth, Chair** Brooktrails Township CSD

**Scott Ignacio, Vice-Chair** Point Arena City Council

**Gerald Ward, Treasurer** Public Member

**Matthew Froneberger** Special District Member

**Gerardo Gonzalez** Willits City Council

**Glenn McGourty**County Board of Supervisors

Maureen "Mo" Mulheren County Board of Supervisors

Jenifer Bazzani, Alternate Ukiah Valley Fire District

John Haschak, Alternate County Board of Supervisors

Mari Rodin, Alternate City Member

**Richard Weinkle, Alternate**Public Member

<u>STAFF</u> Executive Officer Uma Hinman

Analyst Larkyn Feiler

Commission Clerk Kristen Meadows

**Counsel** Scott Browne

#### **REGULAR MEETINGS**

First Monday of each month at 9:00 AM in the Mendocino County Board of Supervisors Chambers 501 Low Gap Road, Ukiah

# AGENDA

Regular Meeting of Monday, February 7, 2022 at 9:00 AM

## **Special Notice**

On September 16, 2021, Governor Newsom signed AB 361, which modified the Brown Act to allow for teleconferencing participation at local legislative body public meetings during a proclaimed state of emergency. As urgency legislation, this law took effect immediately. Pursuant to Government Code §54953(e)(1)(B), the Commission will conduct its February 7, 2022 meeting by Zoom. Therefore, Commissioners, staff and members of the public will attend this meeting via teleconference, as provided below.

## **Instructions for Meeting Participation**

<u>Join Meeting Live</u>: Please click the following Zoom link below to join the meeting or utilize the telephone option for audio only.

- 1. Zoom meeting link: https://mendocinocounty.zoom.us/j/89081182779
- 2. Telephone option (audio only):

Dial: **(669) 900-9128** (*Please note that this is not a toll-free number*) Meeting ID: **890 8118 2779** 

## Public Participation is encouraged and public comments are accepted:

- 1. Live: via the Zoom meeting link or telephone option above
- 2. Via Email: eo@mendolafco.org by 8:30 a.m. the day of the meeting
- 3. Via Mail: Mendocino LAFCo, 200 S School Street, Ukiah, CA 95482

#### **Meeting Participation**

To provide comments, please use the raise hand function in Zoom.

- a) For those accessing from a computer, tablet, or smartphone, the raise hand function may be selected by clicking or tapping it from the reactions options. When joining the Zoom meeting, please enter your name so that you can be identified to speak.
- b) For those utilizing the telephone option (audio only), please use the raise hand feature by pressing \*9 on your keypad to raise your hand, and \*6 to unmute yourself. When it is your turn to speak, you will be called on by the last four digits of your phone number, if available, and asked to identify yourself for the record.

All comments received will be conveyed to the Commission for consideration during the meeting. All meetings are live-streamed, recorded and available through the link below.

The Commission appreciates the public's flexibility and patience during this health crisis.

Live web streaming and recordings of Regular Commission meetings are available via the <u>Mendocino County YouTube Channel</u>.

Links to recordings, approved minutes, and meeting documents are available on the LAFCo website: <a href="https://www.mendolafco.org/commission-meetings">https://www.mendolafco.org/commission-meetings</a>

#### 1. CALL TO ORDER and ROLL CALL

#### 2. AB 361 REMOTE TELECONFERENCING ACTION

Pursuant to AB 361, the Commission will consider the status of the ongoing emergency and facts related to health and safety of meeting attendees due to COVID-19 and consider Resolution No. 2021-22-10 making further findings related to holding this Commission meeting by teleconference pursuant to the provisions of Government Code Section 54953(e).

## 3. PUBLIC EXPRESSION

The Commission welcomes participation in the LAFCo meeting. Any person may address the Commission on any subject within the jurisdiction of LAFCo which is not on the agenda. There is a three-minute limit and no action will be taken at this meeting. See public participation information above.

#### 4. OTHER BUSINESS

#### 4a) Announcements of Commission Appointments

Announcements of the 2022 County and City Representatives.

#### 4b) Selection of Officers and Appointments to Committees

The Commission will vote on officers for 2021 and the elected Chair will appoint Commissioners to the Executive Committee and Policies & Procedures Committee.

## 5. CONSENT CALENDAR

The following consent items are expected to be routine and non-controversial, and will be acted on by the Commission in a single action without discussion, unless a request is made by a Commissioner or a member of the public for discussion or separate action.

- 5a) December 6, 2021 Regular Meeting Summary
- 5b) Ratify the December 2021 Claims & Financial Report
- 5c) January 2022 Claims & Financial Report
- 5d) Lease with City of Ukiah for Office Space in the Ukiah Valley Conference Center

#### 6. PUBLIC HEARING ITEMS

None

#### 7. WORKSHOP ITEMS

None

## 8. MATTERS FOR DISCUSSION AND POSSIBLE ACTION

8a) Status Determination for County Service Area 3 in Response to State Controller's Office Inactive District Notice In accordance with SB 448, the State Controller's Office notified LAFCo that County Service Area 3 was identified as an inactive district. The Commission will consider staff's recommendation to determine County Service Area 3 an active district.

#### 8b) Mid-Year Financial Report

The Commission will receive the Executive Officer's report on the mid-year budget and work plan status for Fiscal Year 2021-22.

## 9. INFORMATION AND REPORT ITEMS

The following informational items are reports on current LAFCo activities, communications, studies, legislation, and special projects. General direction to staff for future action may be provided by the Commission. No immediate action will be taken on any of the following items.

- 9a) Work Plan, Current and Future Proposals (Written)
- **9b) Correspondence** (Copies provided upon request)
  - BBK Attorneys at Law letter on behalf of the Ukiah Valley Sanitation District, January 20, 2022

- 9c) CALAFCO Business and Legislative Report
- 9d) Executive Officer's Report (Verbal)
- 9e) Committee Reports (Executive Committee, Policies & Procedures, Work Plan Ad Hoc) (Verbal)
- **9f) Commissioner Reports, Comments or Questions** (Verbal)

## 10. CLOSED SESSION

## 10a) Contract Executive Officer Performance Evaluation

Pursuant to Government Code 54957(b)(1) - Contract Executive Officer Performance Evaluation

## **ADJOURNMENT**

The next Regular Commission Meeting is tentatively scheduled for Monday, **March 7, 2022** at 9:00 AM. *Meeting will be held remotely only due to current State and local mandates related to the COVID-19 pandemic.* 

Notice: This agenda has been posted at least 72 hours prior to the meeting and in accordance with the temporary Brown Act Guidelines instated by State Executive Order N-29-20 and AB 361.

<u>Participation on LAFCo Matters</u>: All persons are invited to testify and submit written comments to the Commission on public hearing items. Any challenge to a LAFCo action in Court may be limited to issues raised at a public hearing or submitted as written comments prior to the close of the public hearing.

<u>Americans with Disabilities Act (ADA) Compliance</u>: Because the meeting is being held by teleconference, if you are hearing impaired or otherwise would have difficulty participating, please contact the LAFCo office as soon as possible so that special arrangements can be made for participation, if reasonably feasible.

<u>Fair Political Practice Commission (FPPC) Notice</u>: State Law requires that a participant in LAFCo proceedings who has a financial interest in a Commission decision and who has made a campaign contribution to any Commissioner in the past year must disclose the contribution. If you are affected, please notify the Commission before the hearing.