## IN THE LOCAL AGENCY FORMATION COMMISSION County of Mendocino, State of California

12th	day	August	9	19	74	
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PRESENT: Commissioners Avila, Pennock, Rockefeller & Simpson

ABSENT: Commissioner Banker

RESOLUTION NO. 74-5

RESOLUTION APPROVING/DENYING FORMATION OF

a County Service Area

Designated as, County Service Area #3

The following resolution is now offered and read:

WHEREAS, a <u>application</u> for formation of a special district to South Coast Ambulance Community be known as <u>Services District</u> was duly filed with the Mendocino County Local Agency Formation Commission, together with supporting documents required by the rules of said Commission on <u>August 2, 1974</u>; and

WHEREAS, said petition has been processed pursuant to the provisions of Chapter 6.6 of Part 1, Division 2, Title 5 of the Government Code of the State of California; and

WHEREAS, at the times and in the form and manner provided by law, said Executive Officer has given notice of public hearing by this Commission upon said petition; and

WHEREAS, said Executive Officer has reviewed said petition and prepared a report, including his recommendations thereon, said petition and report having been presented to and considered by this Commission; and

WHEREAS, the public hearing by this Commission was held upon the date and at the time and place specified in said Notice of Public hearing and in any subsequent hearings; and

WHEREAS, at such hearing this Commission heard and received all oral and written protests, objections and evidence which were made, presented, or filed, and all persons present were given the opportunity to hear and be heard in respect to any matter relating to said petition and report.

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the files of the Mendocino County Local Agency Formation Commission as
File No. 74-5 , designated as County Service Area # 3
be and the same is hereby approved by the Mendocino
(approved/đenied) County Local Agency Formation Commission, subject to the following
conditions and terms:
1. Service Area be formed using Point Arena Joint Union High School District as its boundaries. exclusive of area in Sonoma County.
2. That service be limited to ambulance service.
BE IT FURTHER RESOLVED AND ORDERED that the Executive Officer of
said Commission is hereby authorized and directed to mail certified copies
of this resolution in the manner as provided by law.
On motion of Commissioner Pennock , seconded by Commissioner
Simpson , and on the following roll call vote to-wit:
AYES : Avila, Pennock, Rockefeller & Simpson
NOES : None
ABSENT : Banker
ABSTAINING: None
the following resolution is hereby adopted.
Chairman, Local Agency Formation Commission
Executive Officer
STATE OF CALIFORNIA) County of Mendocino) ss.
I, Albert P. Beltrami , Executive Officer of the Local Agency
Formation Commission is and for the County of Mendocino, State of California,
do hereby certify the foregoing to be a full, true and correct copy of an

order made by the Local Agency Formation Commission, as the same appears spread upon their minute book.

Executive Officer, Local Agency Formation Commission